

UT of Lakshadweep (Dept. of Environment and Forest)

Date of Test : 30/04/2019

Answer Key - Post : Forester (Paper-II)

Key Published on :02/05/2019

| Version - A (19009) | | | | | | | |
|---------------------|-----|----|-----|----|-----|-----|-------|
| Qn | Key | Qn | Key | Qn | Key | Qn | Key |
| 1 | D | 26 | C | 51 | A | 76 | B |
| 2 | A | 27 | A | 52 | A | 77 | B |
| 3 | D | 28 | C | 53 | D | 78 | A |
| 4 | D | 29 | B | 54 | A | 79 | A |
| 5 | B | 30 | C | 55 | B | 80 | A |
| 6 | A | 31 | B | 56 | C | 81 | A |
| 7 | C | 32 | C | 57 | C | 82 | A |
| 8 | B | 33 | A | 58 | A | 83 | A |
| 9 | A | 34 | B | 59 | A | 84 | D |
| 10 | B | 35 | D | 60 | A | 85 | B |
| 11 | A | 36 | A | 61 | C | 86 | B |
| 12 | D | 37 | C | 62 | A | 87 | C |
| 13 | D | 38 | C | 63 | C | 88 | C |
| 14 | C | 39 | B | 64 | A | 89 | B |
| 15 | B | 40 | C | 65 | C | 90 | D |
| 16 | A | 41 | B | 66 | B | 91 | B |
| 17 | B | 42 | A | 67 | A | 92 | B |
| 18 | C | 43 | A | 68 | D | 93 | C |
| 19 | B | 44 | B | 69 | C | 94 | B |
| 20 | D | 45 | A | 70 | D | 95 | C |
| 21 | C | 46 | A | 71 | A | 96 | B |
| 22 | C | 47 | A | 72 | B | 97 | A |
| 23 | B | 48 | D | 73 | A | 98 | C & D |
| 24 | D | 49 | A | 74 | B | 99 | B |
| 25 | B | 50 | C | 75 | A | 100 | B |

| Version - B (19009) | | | | | | | |
|---------------------|-----|----|-----|----|-------|-----|-----|
| Qn | Key | Qn | Key | Qn | Key | Qn | Key |
| 1 | C | 26 | A | 51 | B | 76 | D |
| 2 | A | 27 | A | 52 | B | 77 | A |
| 3 | C | 28 | D | 53 | A | 78 | D |
| 4 | B | 29 | A | 54 | A | 79 | D |
| 5 | C | 30 | B | 55 | A | 80 | B |
| 6 | B | 31 | C | 56 | A | 81 | A |
| 7 | C | 32 | C | 57 | A | 82 | C |
| 8 | A | 33 | A | 58 | A | 83 | B |
| 9 | B | 34 | A | 59 | D | 84 | A |
| 10 | D | 35 | A | 60 | B | 85 | B |
| 11 | A | 36 | C | 61 | B | 86 | A |
| 12 | C | 37 | A | 62 | C | 87 | D |
| 13 | C | 38 | C | 63 | C | 88 | D |
| 14 | B | 39 | A | 64 | B | 89 | C |
| 15 | C | 40 | C | 65 | D | 90 | B |
| 16 | B | 41 | B | 66 | B | 91 | A |
| 17 | A | 42 | A | 67 | B | 92 | B |
| 18 | A | 43 | D | 68 | C | 93 | C |
| 19 | B | 44 | C | 69 | B | 94 | B |
| 20 | A | 45 | D | 70 | C | 95 | D |
| 21 | A | 46 | A | 71 | B | 96 | C |
| 22 | A | 47 | B | 72 | A | 97 | C |
| 23 | D | 48 | A | 73 | C & D | 98 | B |
| 24 | A | 49 | B | 74 | B | 99 | D |
| 25 | C | 50 | A | 75 | B | 100 | B |

Complaints, if any, from the candidates regarding the answer keys, with valid proof, may be sent to the *Deputy Director (E.D.P.), LBS Centre for Science and Technology, Palayam, Thiruvananthapuram - 695033* or to the Email id mail@lbscentre.org, so that it may reach his office within *five calendar days* from the date of publication of answer keys. The envelope containing the complaint should be superscribed with 'Lakshadweep-Forester-P2-Complaints'. Complaints not substantiated with supporting documents will not be considered.