

**MALABAR CANCER CENTRE**

Date of Test : 15/10/2023

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**Answer Key****Post : Technician Nuclear Medicine****Question Booklet Number :23027**

| Qn No. | Answer | Qn No. | Answer | Qn No. | Answer |
|--------|--------|--------|--------|--------|--------|
| 1      | A      | 26     | B      | 51     | A      |
| 2      | D      | 27     | D      | 52     | B      |
| 3      | C      | 28     | A      | 53     | A      |
| 4      | D      | 29     | C      | 54     | C      |
| 5      | A      | 30     | B      | 55     | A      |
| 6      | C      | 31     | A      | 56     | A      |
| 7      | C      | 32     | D      | 57     | D      |
| 8      | D      | 33     | D      | 58     | D      |
| 9      | C      | 34     | C      | 59     | B      |
| 10     | A      | 35     | D      | 60     | C      |
| 11     | D      | 36     | D      | 61     | B      |
| 12     | D      | 37     | A      | 62     | B      |
| 13     | B      | 38     | B      | 63     | A      |
| 14     | B      | 39     | D      | 64     | A      |
| 15     | A      | 40     | C      | 65     | B      |
| 16     | D      | 41     | A      | 66     | A      |
| 17     | B      | 42     | A      | 67     | D      |
| 18     | D      | 43     | B      | 68     | A      |
| 19     | A      | 44     | A      | 69     | C      |
| 20     | A      | 45     | A      | 70     | C      |
| 21     | C      | 46     | C      | 71     | A      |
| 22     | A      | 47     | D      | 72     | B      |
| 23     | C      | 48     | C      | 73     | C      |
| 24     | B      | 49     | A      | 74     | C      |
| 25     | A      | 50     | D      | 75     | A      |

Complaints, if any, from the candidates regarding the answer keys, with valid proof, may be sent to the Email address [ddcc.lbs@kerala.gov.in](mailto:ddcc.lbs@kerala.gov.in) before 5 PM on 20/10/2023. Complaints not substantiated with supporting documents will not be considered.