

2019



Government of Kerala

**K R NARAYANAN NATIONAL INSTITUTE  
OF VISUAL SCIENCE & ARTS**

THE FILM SCHOOL ESTABLISHED BY THE GOVERNMENT OF KERALA

PROSPECTUS

# CONTENTS

VISION  
MISSION **3**

**3** K.R. NARAYANAN NATIONAL  
INSTITUTE OF VISUAL  
SCIENCE & ARTS

GOVERNING COUNCIL  
LOCATION  
PROGRAMMES OFFERED **4**

**5** CURRICULUM

FEE STRUCTURE  
ADMISSION GUIDELINES **6**

**14** CRITERIA OF ELIGIBILITY  
FOR ADMISSION

HOW TO APPLY **15**

**19** ENTRANCE EXAMINATION  
SCHEME OF ENTRANCE EXAMINATION

ORIENTATION PROGRAMME  
& INTERVIEW  
PREVENTIVE MEASURES  
AGAINST RAGGING **20**

**21** ONLINE APPLICATION PROCESS



# ANNEXURES

I(a)	List of Scheduled Castes	23
I (c)	List of other eligible communities	27
II	Guidelines for the issue of 'Certificate Showing School Studies in Kerala'	32
III	Proforma for Inter-caste Marriage Certificate	34
IV	Proforma for SEBC community Certificate	35
V	Proforma for SC & ST community Certificate	36
VI	Non Creamy Layer Certificate	38
VII	Anti-ragging – Proforma for undertaking by Candidates and parents/Guardians	39
VIII	Proforma for Physical Fitness Certificate	40

All annexures are available in the website



# 1. Vision

To be a global Institute of Audio-Visual Aesthetics - a multidisciplinary centre of excellence in the fields of Visual Science and Arts. Synthesizing diverse streams of knowledge in the areas of information, entertainment, education and technology that enhance and enrich human experience and appreciation of beauty and arts, based on a philosophy of oneness and inclusiveness.

# 2. Mission

To endeavor to be the best academic and research institution, focused on innovation and creativity, unflinchingly committed to building a new generation of artists, technicians, research scholars, scientists and engineers under the broad canopy of visual science and arts and to this end, shall:

- Design and deliver academic courses relevant to films, video and television production, digital arts as well as other evolving and emerging forms of performance, design and contemporary art.
- Grow as an international research centre in the field of films, television, video and digital arts
- Contribute to building the highest standards of professionalism and ethics in these spheres.

# 3. K.R. NARAYANAN NATIONAL INSTITUTE OF VISUAL SCIENCE & ARTS

K.R. Narayanan National Institute of Visual Science & Arts is an innovative venture in professional film / audio-visual training and a research centre of international standards established by the Government of Kerala at Thekkumthala in Kottayam District.

The rapid developments in the field of visual media with its wide scope and potential, has opened up wide opportunities in the creative world. The purview of this medium has been extending to various faces of human life day by day. But, India is yet to emerge as a leader in this area, mainly due to lack of expertise and exposure to the latest developments in the technological aspects of film-making and digital arts. Providing quality training and fine tuning talented and qualified hands may be the answer to this problem. India is a

country with rich, deep-rooted traditions in art and culture. Better training methods on a par with international standards needs to be developed with the exposure to global concepts and deeper knowledge of the technological advances worldwide. It is in this regard that the Government of Kerala conceived the idea of establishing a National Institute of Visual Science & Arts in the name of the late Shri. K.R. Narayanan, the former President of India.

## **4. GOVERNING COUNCIL**

The Institute consists of a Governing Council comprising key officials and experts from different areas of expertise in accordance with the rules and regulations of the Institute. The Governing Council is chaired by the Hon. Chief Minister of Kerala and the Hon. Minister for Higher Education is the Co-Chairman. Member of Parliament, representatives from the Education and the Finance Departments of Government of Kerala and eminent industry experts are the other members. The general superintendence, control and administration of the Institute are vested with this Body.

## **5. LOCATION**

It is located in a picturesque village of Kottayam district in Kerala namely 'Thekkumthala'. The serene beauty and ambiance of the place itself motivates one's inherent creativity. Thekkumthala is a small hamlet in 'Akalakkunnam' Panchayat of Kottayam Taluk.

## **6. PROGRAMMES OFFERED**

### **6.1 Post Graduate Diploma Programmes**

1. SCRIPT WRITING & DIRECTION
2. EDITING
3. CINEMATOGRAPHY
4. AUDIOGRAPHY
5. ANIMATION & VISUAL EFFECTS

### **6.2 Diploma Programmes**

1. ACTING

### **6.3 Number of Seats:**

**10 SEATS EACH FOR ALL THE SIX PROGRAMMES (TOTAL 60 seats)**

### **6.4 Duration of the Courses**

- 1. Post Graduate Diploma Programme - Three years (Full Time)**
- 2. Diploma Programme – Two years (Full Time)**

## **7. CURRICULUM**

The curriculum of Three Year Post Graduate Diploma and Two Year Diploma Programmes of the Institute contains three suites of courses.

- i. PROGRAMME CORE COURSES**
- ii. PROGRAMME ELECTIVE COURSES**
- iii. OPEN ELECTIVE COURSES**

Programme Core Course is a course that the student admitted to a particular programme must successfully complete to receive the Diploma and which cannot be substituted by any other course.

Programme Elective Course is a course which can be selected by the student from the list of courses offered by the department and a minimum number of such courses as per the scheme of study is required to complete the programme.

Open Elective Course is a course which can be selected by the student from the list of courses offered by a department within the institution other than the parent department.

The Three Year diploma programmes of the Institute offer a combined model of these courses, designed by the Academic Council of the Institute.

**The medium of instruction in the Institute is English**

## 8. FEE STRUCTURE

The students of the Three Year Diploma programmes have to remit the fees as detailed below at the beginning of each academic year.

Item	P.G.Diploma	Diploma
Annual Tuition Fee	65000	45000
Caution Deposit (one time/refundable)	15000	15000
Admission Fee (one time)	2000	2000
Infrastructural Fee (per year)	5000	5000
Amenity Fund (per year)	2500	2500
Stationery fee (per year)	1000	1000
Library deposit (one time/refundable)	5000	5000
Hostel admission (one time)	1000	1000
Hostel rent (per year)	15000	15000
Canteen Deposit (one time/refundable)	5000	5000
Hostel deposit (one time/refundable)	5000	5000
Arts and Sports Fee (per year)	1500	1500
Total	123000*	103000*

\*To be remitted at the time of joining

## 9. ADMISSION GUIDELINES

### 9.1. Eligibility for Admission

#### 1. Post Graduate Diploma Programme

The candidate should have passed a Degree Course from any University approved by UGC/Government of Kerala.

#### 2. Diploma Programme

The candidate should have passed the Plus Two course (Higher Secondary) or equivalent. Those who have appeared for the final examination and awaiting results may also apply, provided, the certificate or mark-sheet of the qualifying exam shall be submitted at the time of admission. An applicant can apply for only one programme of his/her choice at a time.

## **9.2. Age Limit**

There is no upper age limit.

## **9.3. Selection of Candidates**

The eligible applicants shall undergo a two stage screening. The first is a preliminary entrance examination and those who are shortlisted will be called for an orientation programme and interview. Admission to the course will be based on the performance in the orientation programme and interview.

## **9.4. Distribution of Seats**

(i) Five percent of the seats are reserved for the candidates with Disabilities as stipulated in Section 39, Chapter VI of the Persons with Disabilities Act 1995. As per Clause 2 (t), Chapter I of the Act, 'Person with Disability' means a person suffering from not less than 40% of any disability as certified by a medical authority. Generally, candidates who have a minimum of 40% disability alone will be eligible to apply for this quota. Candidates seeking admission, will have to satisfy the eligibility criteria prescribed by the concerned regulatory bodies for 'Persons with Disabilities'.

(ii) Candidates under this category desirous of being considered for the course will have to attach an attested copy of the Certificate of disability from the District Medical Board certifying the degree of percentage of disability issued not earlier than 12 months prior to the last date of submission of application along with the application form.

## **9.5. Reservation Criteria**

Leaving the seats set apart for Persons with Disabilities, out of the remaining seats, 40% shall be reserved for Keralites. All other mandatory reservations stipulated by Government of Kerala for admission to professional courses in the state shall be applicable. In the absence of eligible candidates from 'Keralite' category for the reserved seats, the vacancies will be filled up by candidates from 'Non Keralite' category.



## 9.6. Seats for Mandatory Reservation

For candidates in the 'Keralite' category, seats will be distributed as per the mandatory reservation principle as contemplated in G.O. (P) 208/66/Edn. dated 2.5.1966, G.O.(MS) No. 95/08/SCSTDD dated 06/10/2008, G.O (MS) No. 10/2014/BCDD dated 23/05/2014 and as modified from time to time. For 'Non Keralite' category the merit alone will be considered for short listing.

The percentage break-up of seats as per mandatory reservation is as follows:

(I)		State Merit (SM)		50%
(II)		Forward community members belonging to BPL Category (As per G.O (Rt.)No.11/2012.H.Edn.dated.03.01.2012		10%
(III)		Socially and Educationally Backward Classes (SEBC)		30%
	a.	Ezhava (EZ)	9%	
	b.	Muslim (MU)	8%	
	c.	Other Backward Hindu (BH)	3%	
	d.	Latin Catholic and Anglo Indian (LA)	3%	
	e.	Dheevera and related communities (DV)	2%	
	f.	Viswakarma and related communities (VK)	2%	
	g.	Kusavan and related communities (KN)	1%	
	h.	Other Backward Christian (BX)	1%	
	i.	Kudumbi (KU)	1%	
(C)		Scheduled Castes & Scheduled Tribes		10%
	a.	Scheduled Castes(SC)	8%	
	b.	Scheduled Tribes (ST)	2%	

## **9.7. Claim for Mandatory Reservation**

**9.7.1. State Merit:** The seats under the State Merit (SM) will be shortlisted purely on merit in the Entrance Examination irrespective of the category/community to which the candidates belong. Only candidates belonging to 'Keralite' category are eligible for claiming seats under Mandatory reservation quota. Candidate under 'Non-Keralite' category will be considered only against State Merit quota.

### **9.7.2. Claim for communal reservation under the Socially and Educationally Backward Classes (SEBC):**

Note: Reservation to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O.(P)208/66/Edn. dated 02.05.1966, G.O(MS) No.95/08/SCSTDD dated 06.10.2008, G.O.(MS)No.10/2014/BCDD dated 23/05/2014, G.O.(P) No.1/2015/BCDD dated 01/01/2015, and as amended from time to time and will be in accordance with the Orders of the Hon'ble Supreme Court of India/ Hon'ble High Court of Kerala or Orders of the Government of Kerala/ Government of India.

- a) **Candidates belonging to Socially and Educationally Backward Classes as per G.O(P)208/66/Edn. Dated 02/05/1966, G.O(MS) No.10/2014/BCDD dated 23/5/2014, G.O.(P) No.1/2015/BCDD dated 01/01/2015,** should produce a certificate to the extent that the candidate belongs to the community which is designated as a socially and educationally backward classes and does not belong to the category of creamy layer, in the proforma given as annexure VI of the G.O(P)No.1/2015/BCDD dated 01/01/2015.
- b) Candidates belonging to Ezhava, Muslim, Other Backward Hindus, Latin Catholic & Anglo Indians, Dheevara and related communities, Viswakarma and related communities, Kusavan and related communities, Other Backward Christians and Kudumbi communities, claiming reservation under SEBC Quota should invariably produce the Non-Creamy Layer Certificate obtained from the Village Officer / authority concerned. The above certificate should be obtained in the prescribed format .
- c) The reservation under SEBC for children of inter-caste married couple: Children of inter-caste married couple with either the father or mother belonging to a community included in the SEBC list, or with father and mother belonging to different communities, both of which are included in the SEBC list, are eligible for reservation under SEBC. Such candidates should furnish a Non Creamy Layer Certificate specifying the **community of the candidate from the village officer in the prescribed proforma**

available in the website. The claim made in the Application will be final and cannot be changed subsequently.

d) The candidates who are children of inter-caste married couple of whom one is SC/ST, will be eligible for educational and monetary benefits admissible to SC/ST as per para 2(ii) of G.O. (MS)No.25/2005/SCSTDD dated 20/6/2005, if eligible for reservation under SEBC, will be granted the same, based on the Non Creamy Layer Certificate and inter-caste marriage certificate issued by Revenue Officials and to be attached by them with the print out of the application form.

e) **Claim of OEC candidates against the unavailed seats of SC/ST candidates:** Other Eligible Community (OEC) candidates are eligible for the unavailed seats, if any, under SC/ST quota, as per G.O.(P) No.135/87/H.Edn. dated 06.05.1987. They should specify their community status in the application. Such candidates should furnish "Non Creamy Layer" Certificate obtained from Village Officer concerned in the Proforma available in the website itself as per G.O.(P) 1/2015/BCDD dated 01.01.2015.

f) **Claim for fee concession to OEC Candidates:** Candidates belonging to Other Eligible Communities are exempted from payment of fee at the time of allotment to the Post Graduate Diploma Programme & Diploma Programme as per G.O.(MS) No.36/07/SCSTDD dated 03.07.2007. Those OEC Candidates who have submitted the Non Creamy Layer Certificate for availing the applicable reservation will be granted the fee concession based on the Non Creamy Layer Certificate. But those OEC candidates who do not come under Non Creamy Layer Category should submit community Certificate obtained from the Village Officer in the format for availing the fee concession available in the website. However as token of acceptance of seat allotment, they have to remit an amount of Rs.100 as Caution Deposit.

g) **Fee Concession and other Scholarships:** Candidates desirous of being considered for any fee concession/ scholarship/ any other benefits, based on annual family income should produce Income Certificate from concerned Village Officer, during admission process.

h) **List of communities eligible for educational concessions as given to OEC:** Candidates belonging to Communities listed in appendix of the Annexure I(c) whose annual family income is up to Rs.6 lakh are exempted from payment of tuition fee at the allotment to the Post Graduate Diploma Programme & Diploma Courses Government as per G.O(MS)-No.10/2014/BCDD dated 23.05.2014. They should provide community and income certificate from the Village Officer in the prescribed format.

### **9.7.3. Claim for reservation under Scheduled Castes/Scheduled Tribes Quota:**

(a) Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the caste/community Certificate from a Tahsildar, in the proforma given in annexure V specifically meant for them. SC/ST caste status of





children whose parents contracted Inter- Caste marriage will be subject to the orders/clarification issued in GO (MS) No.25/2005/SCSTDD dated 20.06.2005 and the judgment dated 10.08.2005 of the Full Bench of the Hon'le High Court of Kerala in WP 2483/2005 and connected cases & G.O (MS) No.109/2008/SCSTDD dated 20.11.2008.

As per G.O (MS) No.109/2008/SCSTDD dated 20.11.2008, the children born of inter-caste married couple of which one of the parents is SC/ST can claim the status of SC/ST on proof of the conditions of acceptance, customary traits and tenets under which such children are brought up.


The competent authority issuing SC/ST community Certificate to the children born of inter-caste married couple of which one of the parents is SC/ST, should ensure that the claimant is subjected to the same social disabilities and also following the same customs and traditions and the community has accepted that person to its fold as such. The authority to issue caste Certificate should ensure that:

- i) Each case has been examined individually in the light of the existing facts and circumstances.
- (ii) The claimant has suffered disabilities – socially, economically and educationally.
- (iii) The society has accepted the claimant to their original fold as one among them and is living in the same social tenet.

Christian converts who have subsequently embraced Hinduism should produce caste/community Certificate in the proforma concerned. The following Certificate should also be got recorded by the Revenue Official, below the Certificate "The Certificate is issued after observing the guidelines issued in the Government Circular No. 18421/E2/SCSTDD dated 15.12.1987"


The names of castes and communities are given in Annexure I (a) & I (b). Community Certificate from Tahsildar to be obtained in the prescribed format itself.

- (b) The applications for the reserved seats of Scheduled Castes/Scheduled Tribes candidates which do not contain SC/ST Certificate (community Certificate) from the Tahsildar in the prescribed format provided will not be considered on any



account for claiming community reservation against the seat reserved for SC/ST candidates [vide G.O. (MS) 31/90/SCSTDD dated 25.05.1990]. The community Certificate should clearly specify that the candidate himself/herself (not the father or mother) belong to the Scheduled Castes/Scheduled Tribes. The Community Certificates obtained as per G O. (MS) No.136/07/RD, dated: 27.04.2007 will be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled caste origin should produce community Certificate from the Tahsildar concerned along with a copy of Gazette Notification regarding re-conversion.

- (c) The SC/ST claims in respect of those who have migrated from one state to another will be subject to the provisions of G.O. (MS) No. 10/86/SCSTDD, dated 12.02.1986. Only the children of those who had migrated to this state before the promulgation of the Constitution (Scheduled Castes) Order 1950 and the Constitution (Scheduled Tribes) Order 1950, and who ordinarily reside in this State can claim SC/ST benefits from the State of Kerala. They must be able to prove this, if required.
- (d) **WARNING:** Those who produce false SC/ST Certificate for claiming reservation under SC/ST quota shall be liable for the penalties stipulated in section 15 of the Act referred to in Clause(c) above. Candidates and their guardians who make such applications are warned that in addition to prosecution they will have to suffer the following consequences, in case the SC/ST Certificate produced is found to be false and the candidate does not belong to any SC/ST communities, under section 16 of the Act "Benefits secured on the basis of false community Certificates will be withdrawn.
- (e) Whoever not being a person belonging to any of the Scheduled Castes or Scheduled Tribes secures admission in any educational institution against a seat reserved for such castes or tribes or secures any appointment in the Government, Government Undertakings, Local Authority or in any other Company or Corporation owned or Controlled by the Government or in any aided institution against a post reserved for such castes or tribes or enjoys any other benefits intended exclusively for such castes or tribes by producing a false community certificate shall, on cancellation of the false community Certificate, be removed by cancelling the irregular admission in the concerned educational institution, or as the case may be removed from the said service forthwith and any benefit enjoyed by him as aforesaid shall be withdrawn forthwith.



(ii) Any amount paid to such person by the Government or any other agency by way of scholarship, grant, allowance, stipend or any other financial benefit shall be recovered as if it is arrears of public revenue due on land.

(iii) Any Degree, Diploma or any other educational qualifications acquired by such person after securing admission in any educational institution on the basis of a false community/Non Creamy layer Certificate shall also stand cancelled on cancellation of the community claim obtained by him."

**(f) Claim of OEC candidates against the un-availed seats of SC/ST candidates:**

Other Eligible Community (OEC) candidates who claim allotment to the un-availed seats, if any, under SC/ST quota should apply in the application form meant for general candidates. They should furnish "Community" and "Income"/Non Creamy Layer Certificates obtained from the Village Officer concerned in the prescribed format. Those OEC candidates whose annual family income is up to Rs.6 lakhs alone are eligible for such seats. Relaxation in marks in the qualifying examination as in the case of SEBC candidates will be applicable to OEC candidates.

**Application, submitted in form other than in the application form meant for general candidates, will be summarily rejected without any further intimation in this regard. The list of Other Eligible Communities is given in Annexure I(c).**

**9.7.4 Other general rules for Persons with Disability/Mandatory Reservation:**

- (a) The seats un-availed by the Scheduled Castes candidates will go to the Scheduled Tribes candidates and vice versa.
- (b) The seats un-availed by the SC/ST candidates will go to "Other Eligible Community" (OEC) candidates. The seats that still remain un-availed will go to the State Merit Quota.
- (c) The seats un-availed by the SEBC category candidates will be allotted under State Merit in the final allotment in the stream.
- (d) If any seat in Persons with Disability/special reservation quota, is left un-availed by the candidates belonging to that particular category, those seats will go to the Mandatory reservation quota unless otherwise stated.

## 10. CRITERIA OF ELIGIBILITY FOR ADMISSION

10.1. **Nativity:** Only Indian citizens are eligible for admission to Professional courses unless otherwise notified. Persons of Indian Origin (PIO)/ Overseas Citizen of India (OCI) will also be Indian citizens for the limited purpose of admission. However PIO/OCI candidates will not be eligible for any kind of reservation.

Candidates seeking admission to Professional courses at KRNNIVSA-2019 will be categorised as Keralite and Non-Keralite Categories.

10.2. **Keralite:** A candidate of Kerala origin will be categorised as a 'Keralite'. Children of All India Service (AIS) officers (Non-Keralites) allotted to Kerala cadre are deemed to be 'Keralites' as per G.O. (Rt) No. 822/08/H. Edn. dated 29/05/2008. But they will not be eligible for Communal/Special/Persons with Disabilities reservation.

10.3 **Non-Keralite Category:** Candidates who do not come under 'Keralite' category will be categorized as 'Non-Keralite Category'.

### 10.4 Certificates to prove Nativity

**Keralites:** In order to prove that a candidate is an Indian Citizen of Kerala origin for the limited purpose of eligibility for admission, he/she has to produce one of the following certificates during the admission process.

a) The true copy of the relevant page of Secondary School Leaving Certificate of the candidate showing the place of birth in Kerala.

OR

b) The true copy of the relevant page of the Secondary School Leaving Certificate of either of the parents of the candidate showing Place of Birth in Kerala with corroborative certificate to establish the relationship between the parent and the candidate.





OR

c) The true copy of the relevant page of the Passport of the candidate, issued by Government of India, showing Place of Birth in Kerala or of either of the parents of the candidate showing Place of Birth in Kerala with corroborative certificate to establish the relationship between the parent and the candidate.

OR

d) A certificate of birth from the authority competent to register birth (Panchayat/Municipality/Corporation) showing the candidate's or either of the parents' (in which case corroborative certificate to establish the relationship between the parent and the candidate is necessary) place of birth in Kerala, to be issued by a competent registering authority.

OR

e) A certificate from the Village Officer/ Tahsildar (in the prescribed format) to show that the candidate or his/her father/mother was born in Kerala.

OR

f) A certificate from the competent authority showing that the parent of the candidate is an All India Service officer allotted to Kerala cadre.

## 11. HOW TO APPLY

**11.1.** There is only a single application form for applying for various **Post Graduate Diploma Programme & Diploma Programme -2019**. If a candidate submits more than one application, his/her candidature is liable to be rejected. Application can be submitted only online through the website at [www.krnnivsa.edu.in](http://www.krnnivsa.edu.in). Prospectus can be downloaded from the above website. Application forms and prospectus will not be available by post or from the Office of the K.R.Narayanan National Institute of Visual Science & Arts or from any other office.

### 11.2. Application Fee:

The application fee will be as follows:  
For General candidates : Rs. 2000/-



For SC / ST /PwD candidates : Rs. 1000/-

Candidates referred to in Clause 9.7.2(c), who are children of Inter-Caste married couple of which one is SC/ST who will be eligible for educational and monetary benefits admissible to SC/ST as per Clause 2(ii) GO(MS) No.25/2005/SCSTDD dated 20.06.2005, should remit the fee meant for SC/ST and should produce an inter-caste marriage Certificate from the Revenue officials .

### **11.3 Remittance of Application fee & Submission of application form**

#### **11.3.1 Remittance of Application Fee**

Candidates intending to register for the entrance test are required to submit the application form and fee through online mode. The candidates may pay the examination fee electronically either by credit/debit card/Net banking or other modes provided in the website. The fee shall be Rs.2000/- for general candidates and Rs.1000/- for SC/ST/Differently abled candidates. Processing charges and GST are to be paid by the candidates as applicable. Application fee shall be remitted by all applicants .

**Note: The application fee once remitted will not be refunded under any circumstances.**

#### **11.3.2 Submission of Application form.**

Candidates shall complete all the steps of online registration as per the time schedule which will be notified through the website/media.

### **PROCEDURE FOR ONLINE REGISTRATION**

Candidates who want to apply for **K R N N I V S A - 2019** are required to fill the application in online mode only.

**a) Visit [www.krnnivsa.edu.in](http://www.krnnivsa.edu.in).**

**b) Click the link "Post Graduate Diploma Programme & Diploma Programme -2019".**

**c) Select Online Registration for Admissions 2019**

**STEP 1 - Mobile Number Registration:** As the first step in the registration process, a valid mobile number of the candidate has to be registered. An OTP (One time Password) will be sent to the submitted mobile number for confirmation.

**STEP 2 - Filling online application form:** Fill in all the required details (Personal and Academic) and submit. A **Registration ID** will be displayed after the successful submission. **This ID has to be kept for future reference.**

**STEP 3 - Uploading Photo:** Select the photograph file of 200 pixel height and 150 pixel width and file size maximum 30 KB. (see instructions for uploading photo).

**STEP 4- Online Payment of Fee:** Candidates can make the payment of application fee through Debit/Credit card/Net Banking or other modes provided in the website. The application fee will not be refunded under any circumstances.

**STEP 5- Print Application:** Candidates can take the printout of the filled application only after performing the above steps. The printed application form may be kept for admission purpose. No need to send the hardcopy of the application.

Since there is no provision for editing the application after submission, the candidates are advised to verify their information before submission.

If any discrepancy found after submission, contact helpline numbers provided in the website.

## **NOTE**

### **Instructions for uploading photo**

- i. Photographs should have been taken within one year from the date on which application is sent.
- ii. The face and shoulder of the candidate should be clear and the background should be white/light colored.
- iii. Uploading photographs should be of 200 pixels height, 150 pixels width, not exceeding a file size 30 KB, in jpg format.
- iv. Face should be centrally focused and be at the center of the photograph.
- v. The eyes should be open and vivid.
- vi. Photographs should be without cap or goggles (except those worn in adherence to religious custom). Photographs showing a portion of the face, unclear face and photograph wearing uniform shall not be used.
- vii. Photos taken by mobile phone, webcam or Polaroid camera and photos which are computer generated are not acceptable.
- viii. Light colored dress should be used in the photographs. The applications with photographs not as per the instructions from i to vii above will summarily be rejected.

**Online Admit Card for the Test :** The admit card for the test will be prepared for only those candidates who have successfully registered. The admit card can be downloaded from the website [www.krnnivsa.edu.in](http://www.krnnivsa.edu.in) from the date which will be announced later in leading dailies and in the official website.

Candidates are advised to visit the websites and keep a constant watch on the leading print and electronic media, pertaining to notifications/instructions regarding entrance test.

#### **Procedure for obtaining Admit Card**

- a) Visit the Website [www.krnnivsa.edu.in](http://www.krnnivsa.edu.in).
- b) Click the link **K R N N I V S A-2019**
- c) Click 'Print Your Admit Card'
- d) Enter the Registration ID, Date of Birth when prompted.
- e) Take a printout of the Admit Card displayed on the screen.

*Read the instructions printed on the Admit Card carefully before going for the test.*

#### **IMPORTANT NOTE:**

- (a) **DOCUMENTS OR CERTIFICATES FURNISHED AFTER THE SUBMISSION OF THE APPLICATION WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES.\***
- (b) **NO OPPORTUNITY WILL BE GIVEN TO INCORPORATE ANY DETAILS AFTER THE SUBMISSION OF THE APPLICATION. \***

\*Refer to the ruling of the Honorable High Court of Kerala in 1995(2) KLT 629, 1999(2) KLJ836 and 1999(3) KLT 773

11.4. The personal & academic details and reservation claims, accepted after scrutiny, and the rank of the candidates will be published in website [www.krnnivsa.edu.in](http://www.krnnivsa.edu.in) for verification. Candidates must verify these details. In case of any complaint, the candidate shall contact the institute. Candidates alone will be responsible for consequences of non-verification of their accepted data/details.

Complaints related to Index marks and reservation claims will not be accepted under any circumstances, after the stipulated time.

## 12. ENTRANCE EXAMINATION:

- 12.1 Venues: Entrance Examination will be held at the selected venues in the State viz. **Thiruvananthapuram, Kochi & Kozhikode**, and major cities of the country viz. **Mumbai, New Delhi & Chennai**.
- 12.2 Request for change in the Examination centre subsequent to the submission of application will not be entertained. If any of the examination centre does not have a minimum number of applicants, the Institute may cancel such centre and those who have opted for the same will have to appear at the nearby center for examination as intimated from the Institute.

## 13. SCHEME OF ENTRANCE EXAMINATION

### 13.1. The preliminary entrance examination shall have two parts\*:

**Part-I : General awareness** - Objective type questions using OMR answer sheets. For every correct answer 1 (one) mark will be awarded. No marks shall be deducted for wrong answers (No negative marking)

Duration: One hour

Maximum marks: 50

**Part-II : Special Aptitude Test** - Descriptive type questions, intended for assess the candidate's understanding of cinema through descriptive questions and visual assisted questions based on the specialization subject

Duration: Two hours

Maximum Marks: 100

\*The Entrance exam for PG Diploma courses will have questions at the level of Degree students and that for Diploma Course in Acting will have questions at the level of Plus Two students.

### 13.2. Papers/Subjects in the Entrance Examination:

**Part-I : General awareness** - Objective type questions (Duration: 1 hour)

The test will be designed to assess the candidate's awareness of general developments and trends in the fields of visual arts and science, events of current and historical interest and the broad aptitude and appreciation of the candidate of arts and aesthetics and proficiency in English language. There will be 50 objective questions in all.

**Part-II :** Special Aptitude Test- Descriptive type (Duration: 2 hours) The Special Aptitude Test will focus on how the candidate is able to relate his or her appreciation of visual arts and science into creative problem solving, deductive reasoning and find solutions to short problems that require quick, creative and intelligent responses. There will be essay questions that probe into the candidate's creative thinking on topics (presented through documents, pictures, etc.) in the question paper. There will be 10-15 short questions and 2-3 essay type questions.

### **13.3. Date of the Entrance Examination:**

The Entrance Examination will be conducted at selected venues on **the date as announced by the Institute in the official website.**

## **14. ORIENTATION PROGRAMME & INTERVIEW:**

Those who are shortlisted in the entrance examination will be called for an orientation programme and interview to be conducted at Kerala. The date and venue of the Orientation Programme and Interview shall be intimated to the shortlisted candidates.

## **15 PREVENTIVE MEASURES AGAINST RAGGING:**

According to the Kerala Prohibition of Ragging Act, 1998, 'ragging' means doing of any act by disorderly conduct to a student of an educational institution, which causes or is likely to cause physical or psychological harm or raising apprehension or shame or embarrassment to that student and includes teasing or abusing or playing practical jokes or causing hurt to such students or asking a student to do any act or to perform something which such student will not in the ordinary course be willing to do.

All institutions will have to abide by the directives of the Honourable Supreme Court of India, Dated May 16, 2007 in SLP No. (S) 24295 of 2006 University of Kerala Vs Council, Principal's, Colleges, Kerala & Ors [with SLP (C) No.24296-99/2004 & W.P (CrI) No. 173/2006 & SLP (C) No.14356/2005] and the recommendations approved by the Honourable Supreme Court of India on effective prevention of ragging in educational institutions.

In case, the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission may be refused or he/she shall be expelled from the educational institution. It shall be the collective responsibility of the authority of the institution to see to it that effective steps for preventing ragging are taken. **Anti-ragging committees and anti-ragging squads will have to be formed to**

take effective measures against ragging and they should adhere to the stipulations and effectively monitor and comply with the directives.

Each of the student of the institution and his/her parents, or guardian are required to submit a combined undertaking at the time of registration/admission in prescribed format available in Annexure XI which is mandatory for registration/admission.

## **16. ONLINE APPLICATION PROCESS.**

The Processing of Applications, conduct of Entrance Examination and preparation of rank list are carried out by The Director, LBS Centre for Science and Technology, Thiruvananthapuram under the supervision of The Director, K R Narayanan National Institute of Visual Science and Arts, Kottayam.

## **17. INTERPRETATION OF PROVISIONS IN THE PROSPECTUS AND RESOLUTION OF DIFFICULTIES**

Any other items not specifically covered in this prospectus and items that need resolution which are not specified in this Prospectus will be decided by the Secretary to Government, Higher Education Department, Kerala and his/her decision shall be final.

Kottayam  
Dated: **31.08.2019**

Sd/-  
DIRECTOR

## ADMISSION - 2019

### INFORMATION AT A GLANCE

Last date for receipt of Application	: <b>As intimated in the official website.</b>
Preliminary Entrance Examination	: <b>As intimated in the official website.</b>
Centre of Examination	: As indicated in the Admit Card
Materials permitted in the examination hall	: Admit Card, Card Board/Clip Board, Ball- point pens (with Black or Blue ink only).
Orientation Programme& Interview	: <b>Will be intimated to the shortlisted candidates.</b>

Certificates/documents to be produced at the time of admission:

- (a) Counter foil of the Admit Card issued.
- (b) Printout of Application form
- (c) Certificate to prove Date of Birth.
- (d) Original Mark List to prove academic eligibility.
- (e) Pass Certificate (if obtained).
- (f) Admission letter issued by the Institute
- (g) Any other documents as mentioned in the letter.

## ANNEXURES

### ANNEXURE – I(a)

#### LIST OF SCHEDULED CASTES (SC)

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 [Act 61 of 2002]  
Vide Part VIII – Kerala Schedule 1 Notified in the Gazette of India dated 18.12.2002, The Constitution  
(Scheduled Castes) Order (Amendment) Act 2007, The Constitution (Scheduled Castes) Order (Amendment) Act  
2016, No.24 of 2016 dated 06/05/2016]

1	Adi Andhra
2	Adi Dravida
3	Adi Karnataka
4	Ajila
5	Arunthathiyar
6	Ayyanavar
7	Batra
8	Bakuda
9	xxx
10	Bathada
11	xxx
12	Bharathiar (Other than Parathiar), Paravan
13	xxx
14	Chakkiliyan
15	Chamar, Muchi
16	Chandala
17	Cheruman
18	Doomban
19	xxx
20	xxx
21	xxx
22	Gosangi
23	Hasla
24	Holeya
25	Kadaiyan
26	Kakkalan, Kakkari
27	Kalladi
28	Kanakkan, Padanna, Padannan
29	xxx
30	Kavara (other than Telugu speaking or Tamil speaking Balija Kavara, Gavara, Gavarni, Gavarni Naidu, Balija Naidu, Gajalu Balija or Valai Chetty)
31	Koosa

32	Kootan, Koodan
33	Kudumban
34	Sidhanar, Kuravar, Kurava, Sidhana
35	Mailla
36	Malayan [In the areas comprising the Kannur, Kasaragode, Kozhikode and Wayanad Districts].
37	Mannan (a/m <sup>3</sup> ) , Pathiyan, Perumannan, Peruvannan, Vannan, Velan
38	xxx
39	Moger (other than Mogyar)
40	Mundala
41	Nalakeyava
42	Nalkadaya
43	Nayadi
44	xxx
45	Pallan
46	Palluvan, Pulluvan
47	Pambada
48	Panan
49	xxx
50	Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar
51	xxx
52	xxx
53	xxx
54	Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, Wayanadan Pulayan, Matha, Matha Pulayan
55	xxx
56	Pathitai Vannan
57	Rancyur
58	Samagara
59	Samban
60	Semman, Chemnan, Chemmar



61	Thandan (excluding Ezhuvass and Thiriyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in the erstwhile Cochin and Travancore State) Thachar (Other than Carpenters).
62	Thoti
63	Vallon
64	Valluvan
65	xxx
66	xxx
67	Vetan
68	Vettuvan, Pulaya Vettuvan (in the areas of erstwhile Cochin State only).
69	Nerian

**ANNEXURE – I(b)**

**LIST OF SCHEDULED TRIBES (ST)**

[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part-VII - Kerala - Second Schedule Notified in the Gazette of India dated 8.1.2003, G.O(Ms)No.06/2014/SCSTDD dated, 29/01/2014]

- 1 Adiyar
- 2 Arandan [Arandanar]
- 3 Eravallan
  
- 4 Hill Pulaya, Mala Pulayan, Kurumba  
Pulayan, Kuravazhi Pulayan,  
Pamba Pulayan
- 5 Irular, Irulan
- 6 Kadar [Wayanad Kadar]
- 7 xxx
- 8 Kanikkarar, Kanikkar
- 9 Kattunayakan
- 10 [Kochuvelan]
- 11 xxx
- 12 xxx
- 13 Koraga
- 14 xxx
- 15 Kudiya, Melakudi
- 16 Kurichchan [Kurichiyar]
  
- 17 Kurumans, Mulla Kuruman,  
Mulla  
Kuruman,  
Mala  
Kuruman
  
- 18 Kurumbas, [Kurumbar, Kurumban]
- 19 Maha Malasar
- 20 Malai Arayan [Mala Arayan]
- 21 Malai Pandaram
- 22 Malai Vedan [Malavedan]
- 23 Malakkuravan
- 24 Malasar
- 25 [Malayan, Nattu Malayan, Konga  
Malayan (excluding the areas  
comprising the Kasaragod, Kannur,  
Wayanad and Kozhikode Districts)]
- 26 Malayarayar
- 27 Mannan( a᳚m᳚)
  
- 28 xxx
- 29 Muthuvan, Mudugar, Muduvan
- 30 Palleyan, Palliyar, Palliyar, Paliyan

- 31     xxx  
32     xxx  
33     Paniyan  
34     Ulladan, [Ullatan]  
35     Uraly  
36     Malā Vettuvan(in Kasaragod & Kannur districts)  
37     Ten Kurumban, Jenu Kurumban  
  
38     Thachanadan, Thachanadan Moopan  
39     Cholanaickan  
40     Mavilan  
41     Karimpalan  
42     Vetta Kuruman  
43     Mala Panikkar  
44     Maratis of Kasargod and Hosdurg Taluk

**ANNEXURE – I(c)**  
**LIST OF OTHER ELIGIBLE**  
**COMMUNITIES(OEC)**

[G.O (MS) No. 10/2014/BCDD Dated 23.05.2014 & G.O(MS)No.14/2017/BCDD, Dated, 02/08/2017]

- 1 Vaniya (Vanika, Vanika Vaisya, Vanibha Chetty, Vaniya Chetty, Ayiravar, Nagarathar and Vaniyan
- 2 Veluthedathu Nair (Veluthedan and Vannathan)
- 3 Chetty/Chetties (Kottar Chetties, Parakka Chetties, Elur Chetties, Attingal Chetties, Pudukkada Chetties, Iraniel Chetties, Sri Pandara Cetties, Telugu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties
- 4 Ezhavathi (Vathy)
- 5 Ganika
- 6 Kanisu or Kaniyar Panicker, Kani or Kaniyan (Ganaka) or Kanisan or Kamnan, Kalari Kurup/Kalari Panicker
- 7 Vilkurup, Perumkollan
- 8 Yadavas (Kolaya, Ayar, Mayar, Maniyani and Iruman), Erumakkar
- 9 Devanga
- 10 Pattariyas
- 11 Saliyas (Chaliya, Chaliyan)
- 12 Pandithar
- 13 Vaniar
- 14 Ezhuthachan
- 15 Chakkala/Chakkala Nair
- 16 Reddiars (throughout the State except in Malabar Area)
- 17 Kavuthiya
- 18 Veerasaiva (Yogi, Yogeewara, Poopandram, Malapandaram, Jangam, Matapathi, Pandaram, Pandaran, Vairavi, Vairagi)
- 19 Vilakkithala Nair – Vilakkithalavan
- 20 Vaduka – Vadukan, Vadugar, Vaduka, Vaduvan
- 21 Chavalakkaran
- 22 Agasa
- 23 Kaikolan
- 24 Kannadiyans
- 25 Kerala Mudalis
- 26 Madivala
- 27 Naikkans
- 28 Tholkolans
- 29 Thottian
- 30 Mooppar or Kallan Moopan or Kallan Moopar

## ANNEXURE – I(d)

### LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC) FOR WHOM CREAMY LAYER CRITERIA IS APPLICABLE

[G.O (P) No. 208/66/Edn. Dated 02.05.1966.G.O. (Ms) No. 95/08/SCSTDD Dated 06.10.2008 G.O. (Ms) No. 58/2012/SCSTDD dated 16.04.2012 and G.O. (MS) No. 10/2014/BCDD.Dated 23.05.2014, G.O (MS)No.03/2017/BCDD dated 23/03/2017, G.O(MS)No.03/2018/SCDD, dated, 09/04/2018]

- I. **Ezhavas** including Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan and Billava
- II. **Muslims** (all sections following Islam)
- III. **Latin Catholics and Anglo Indians**
- IV. **Dheevara** including Dheevaran, Araya, Arayas, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjiar, Paniakkal, Paniakel, Mukaya, Bovis-Mukayar, Mukaveeran, Mogaveera, Mogavirar, Mogayan
- V. **Viswakarmas** including Viswakarma, Asari, Chaptogra, Kallassari, Kalthachan, Kammala, Kamsala, Kannan, Karuvan, Kitaran, Kollan, Malayala Kammala, Moosari, Pandikammala, Pandithattan, Perumkollan, Thachan, Thattan, Vilkurup, Villasan, Viswabrahmanan or Viswabrahmanar, Viswakarmala and Palisa Perumkollan
- VI. **Kusavan** including Kulalan, Kulala Nair, Kumbaran, Velaan, Velaans, Velaar, Odan, Kulala, Andhra Nair, Anthuru Nair
- VII. **Other Backward Christians**
  - (a) SIUC
  - (b) Converts from Scheduled Castes to Christianity
- VIII. **Kudumbi**
- IX. **Other Backward Hindus, i.e.**
  1. Agasa
  2. Kharvi
  3. Aremahrati
  4. Arya, Atagara, Devanga, Kaikolan, (Sengunthar) Pattarya, Pattariyas, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Senapathula, Sali, Sale, Karikalabhakulu, Chaliya, Chaliyan) Sourashtra, Khatri, Patnukaran, Illathu Pillai, Illa Vellalar, Illathar
  5. Bestha
  6. Bhandari or Bhondari
  7. Boya
  8. Boyan
  9. Chavalakkaran
  10. Chakkala (Chakkala Nair)
  11. Devadiga
  12. Ezhavathi (Vathi)
  13. Ezhuthachan, Kadupattan
  14. Gudigara
  15. Galada Konkani
  16. Ganjam Reddies
  17. Gatti
  18. Gowda
  19. Ganika including Nagavamsom
  20. Hegde
  21. Hindu Nadar
  22. Idiga including Settibalija
  23. Jangam

24. Jogi
25. Jhetty
26. Kanisu or Kaniyar-Panicker, Kaniyan, Kanisan or Kamnan,  
Kannian or Kani, Ganaka
27. xxx
28. Kalarikurup or Kalari Panicker
29. Kerala Muthali, Kerala Mudalis
30. Oudan (Donga) Odda (Vodde or Vadde or Veddai)
31. Kalavanthula
32. Kallan including Isanattu Kallar
33. Kabera
34. Korachas
35. x x x
36. Kannadiyans
37. Kavuthiyan, Kavuthiya
38. Kavudiyaru
39. Kelasi or Kalasi Panicker
40. Koppala Velamas
41. Krishnanvaka
42. Kuruba
43. Kurumba
44. Maravan (Maravar)
45. Madivala
46. Maruthuvar
47. Mahratta (Non-Brahman)
48. Melakudi (Kudiyan)
49. x x x
50. Moili
51. Mukhari
52. Modibanda
53. Moovari
54. Moniagar
55. Naicken including Tholuva Naicker and Vettilakkara Naicker, Naikkans
56. Padyachi (Villayankuppam)
57. Palli
58. Panniyar or Pannayar
59. Parkavakulam (Surithiman,  
Malayaman, Nathaman,  
Moopandar and Nainar)
60. Rajapuri
61. Sakravar (Kavathi)
62. Senaithalaivar,  
Elavania,  
Senaikudayam
63. Chetty/Chetties including Kottar Chetties, Parakka Chetties, Elur Chetties,  
Attingal Chetties, Pudukkada Chetties, Iraniel Chetties, Sri Pandara Chetties,  
Telugu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties,  
24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu  
Chetties
64. Tholkolan

65. Thottiyar, Thottian
66. Uppara (Sagara)
67. Ural Goundan
68. Valaiyan
69. Vada Balija
70. Vakkaliga
71. Vaduvan(Vadugan),  
Vaduka, Vadukan, Vadugar
72. Veera Saivas (Pandaram, Vairavi,  
Vairagi, Yogeaswar, Yogeaswara, Poopandaram, Malapandaram, Pandaran, Matapathi and  
Yogi)
73. Veluthedathu Nair  
including Vannathan,  
Veluthedan and Rajaka
74. Vilakkithala Nair including  
Vilakkathalavan, Ambattan  
Pranopakari,  
Pandithar and Nusuvan
75. Vaniya including Vanika,  
Vanika Vaisya, Vaisya  
Chetty, Vanibha Chetty,  
Ayiravar Nagarathar,  
Vaniyan, Vaniya Chetty,  
Vaniar
76. Yadava including Kolaya,  
Ayar, Mayar, Maniyani,  
Eruman, Iruman,  
Erumakkar, Golla and  
Kolaries
77. Chakkamar
78. Mogers of Kasaragod Taluk
79. x x x
80. xxx
81. x x x
82. Reddiars (throughout the  
State except in Malabar  
area)
83. Mooppar or Kallan Moopan or Kallan Moopar

ANNEXURE II

**CERTIFICATE TO PROVE NATIVITY FOR NON-KERALITES CATEGORY-I (NK-I)**

**CERTIFICATE SHOWING SCHOOL STUDIES IN KERALA FROM STANDARDS**

**VIII TO XII**

*(To be issued by the Head of school where the applicant has completed his/her studies in Standard XII in Kerala State. If the candidate has studied in different schools, appropriate certificates to that effect may be produced before the Head of the Institution where the candidate has studied in Class XII who will issue this certificate.)*

CERTIFIED that Shri/Smt./Kum..... an

applicant for admission to **K R N N I V S A-2019**, son/daughter

of Shri./Smt. ....of

..... (address) has undergone his/her

school studies in Standards VIII to XII in the educational institution(s) situated in Kerala State.

Signature of the Head of the School : .....

Name : .....

Designation : .....

Name of Institution: .....

District : .....

(Office Seal)



GUIDELINES FOR THE ISSUE OF THE "CERTIFICATE SHOWING SCHOOL STUDIES IN KERALA FROM STDS. VIII TO XII" BY THE HEAD(S) OF THE EDUCATIONAL INSTITUTIONS

**[See Clause 6.1.1(b)]**

A "Certificate showing School Studies in Kerala from Std VIII to XII" issued by the Head of educational institutions in Kerala is prescribed as one of the certificates to prove the eligibility regarding Non-Keralite I status of candidates applying for Admission to Professional Degree Courses – 2018 in Kerala State.

The Certificate is to be issued by the heads of the institutions (schools) where the applicant has completed his/her studies in Standard XII.

The Head of the school (last attended by the candidate) may rely on the school records/certificates for this purpose making sure that the candidate has undergone his/her studies in Kerala itself in all the classes from Standards VIII to XII. In case of doubt, the Heads of the schools may direct the candidate to obtain necessary proof of the same from the schools attended formerly.

In any case the Heads of schools should make sure that the candidate has undergone his/her studies for 5 years in Standards VIII to XII in the schools in Kerala.

**OR**

**CERTIFICATE TO PROVE NATIVITY FOR NON-KERALITE-I (NK-I)**

A Non-Keralite candidate, who has undergone school studies in Standards XI & XII in Kerala and who is son / daughter of Non-Keralite parent(s), who are not domiciled in the State of Kerala but served/serving for Govt. of India / Govt. of Kerala should produce the following two certificates

**CERTIFICATE TO BE ISSUED BY THE EMPLOYER**

(For Non-Keralite parents working under Govt. of India / Govt. of Kerala only)

CERTIFIED that Shri/Smt

.....  
father/mother of Shri/Smt./Kum..... a candidate  
for admission to Professional courses at KRNNIVSA-2019, had/had been employed as  
..... (Designation) from  
..... to ..... (Date, Month & Year) in .....  
..... (Name of Office with District and State).

Place :  
Date : (Office Seal)

Signature :  
Name :  
Designation & Address :

&

**CERTIFICATE SHOWING SCHOOL STUDIES IN KERALA IN STANDARDS XI & XII**

**(To be issued by Head of the Institution where the candidate  
has studied for the Higher Secondary or equivalent  
Examination in Kerala State)**

CERTIFIED that Shri/Smt./Kum....., an applicant for admission to Professional courses at KRNNIVSA-2019, and son/daughter of Shri/Smt..... has studied for not less than 2 (two) years immediately preceding his/her appearance for the qualifying examination in ..... (Name of Institution), an educational institution in Kerala State.

Signature of the Head of Institution :

Name :

Designation :

Address :

Place & Date :

(Office Seal)

ANNEXURE III

**INTER-CASTE MARRIAGE CERTIFICATE FOR SON / DAUGHTER OF  
INTER-CASTE MARRIED COUPLES**

Certified that Master/Kum ..... an applicant for admission  
to K R NARAYANAN NATIONAL INSTITUTE OF VISUAL SCIENCE & ARTS - 2019 , is the son/daughter of  
an Inter-caste married couple, and his father Shri.....belongs to

.....

..... community and his/her mother Smt. ....

belongs to .....Community.

Place: Signature of Village Officer/Tahasildar :

Date: Name of Village Officer :

(Office Seal) Name of Village & District :

ANNEXURE IV

**COMMUNITY CERTIFICATE**

*(These Certificates are required only if the candidate claims reservation under the Socially and Educationally Backward Classes/Other Eligible Communities/Anglo Indian.)*

CERTIFIED that Shri/Smt./Kum. ....  
son/daughter of Shri/Smt. .... House  
.....  
..... Village ..... Taluk .....  
..... District ..... of Kerala State, belongs to  
..... caste .....  
..... religion, which is included as O.E.C. / Socially and Educationally Backward Class as per G.O(P)  
208/66 dated 02-05-1966, G.O(MS) No.95/08/SCSTDD dated 06-10-2008 and subsequent amendments, thereof.

Signature of the Village Officer :

Place :

Name:

Date :

(Office Seal) Designation & Address :

ANNEXURE V

**COMMUNITY CERTIFICATE**  
(For Scheduled Caste & Scheduled Tribe candidates)

a) This is to certify that Shri/Smt./Kumari....., son/daughter of  
..... of .....  
..... House  
..... Village/Town .....  
..... Taluk ..... District

of Kerala State, an applicant for admission to  
K R NARAYANAN NATIONAL INSTITUTE OF VISUAL SCIENCE & ARTS - 2019, belongs to the.....  
..... Caste/\*Tribe which is recognized as a  
Scheduled Caste/Scheduled Tribe under:-

The Constitution Amendment (Scheduled Castes) Order, 1950; The Constitution Amendment (Scheduled Tribes) Order, 1950 [As amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002/ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002].

Certified that Shri/Smt./Kumari..... (name of person) son/daughter of  
..... of .....  
..... House  
..... Village/Town .....  
..... Taluk

..... District is a member of Malai Araya Christian family converted to  
Christianity from Hindu Malai Arayan Community, which is included in the list of Scheduled Tribes.

2. Shri/Smt./Kumari..... and his/her\* family ordinarily  
reside(s)

In

..... Village/Town of ..... District of Kerala  
State.

Signature of Tahsildar :  
Place :  
.....  
Name :

Date : ..... (Office Seal)

**\*Please delete the words/clauses which are not applicable**

**Note:**

- (iv) Candidate claiming reservation under SC/ST should furnish the Community Certificate given above in support of the claim.
- (v) SC/ST Caste status of children of parents contracted inter caste marriage will be subject to the orders / clarifications issued in G.O.(M.S) No.11/05/SCSTDD Dated: 22-03-2005, G.O.(M.S) No.25/05/SCSTDD Dated: 20-06-2005, G.O.(M.S) No.109/2008/SCSTDD Dated: 20-11-2008, and judgment dated 10-08- 2005 of the full bench of the Hon'ble High Court of Kerala in WP 2483/2005 and connected cases.
- (vi) As per prospectus clause 9.7.2(c) son/daughter of inter-caste married couple, claiming communal reservation under SEBC, should produce the 'Inter-caste Marriage Certificate' in the Proforma given in **Annexure III** of the Prospectus.
- (vii) The term ordinarily resides used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

- (viii) In case of X'ian converts from SC who have subsequently embraced Hinduism should get the following certificate recorded by the Tahsildar' below the Community Certificate. "The Certificate is issued after observing the guidelines issued in Government Circular no. 18421/E2/SC/ST/DD, Dated 15-12-1987"
- (ix) Issue of Community Certificate to Scheduled Caste / Scheduled Tribe will be regulated by Act II of the Kerala (Scheduled Caste & Scheduled Tribe) Regulation of issue of Community Certificate Act, 1996.
- (x) Certificate to persons belonging to Malal Arayan Community (ST) converts to Christianity should be in this form.

ANNEXURE VI

**NON CREAMY LAYER CERTIFICATE**

[Certificate to be produced by Socially and Educationally Backward Classes (SEBC) Other Eligible Communities (OEC) for admission to Professional Degree courses in educational institutions under the Government of Kerala and in Government and Self Financing Educational Institutions other than minority institutions under Article 30 (1)]

This is to certify that Shri/Smt.....

Son/daughter of ..... residing at.....

..... Village.....

..... District/Division in the State of Kerala belongs to

..... Community which is designated as a Socially and Educationally Backward Class (SEBC) / Other Eligible Communities (OEC).

This is also to certify that the above Shri/Smt.....

..... does not belong to the category of "Creamy Layer" in the light of the guidelines dated..... and the schedule

prescribed there under to exclude the 'Creamy Layer' among the designated "Socially and Educationally Backward Classes (SEBCs)Other Eligible Communities (OEC)" in the State of Kerala.

Place:

Signature of Revenue Officer

Date:

(Not below the Rank of Village Officer/Competent Authority)

ANNEXURE VII

**UNDERTAKING FROM THE STUDENTS AS PER THE PROVISIONS OF ANTI-RAGGING  
VERDICT BY THE HON'BLE SUPREME COURT OF INDIA**

[See Clause 15]

I, Mr. /Ms. ....

Application No..... Course: ..... student of

..... do hereby undertake on this day ..... Month

..... Year....., the following with respect to above subject and Office Order No:

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above referenees.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the me is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and Institute authorities for the purpose from time to time.

.....

Signature of Student

I hereby fully endorse the undertaking made by my child/ward.

.....

Signature of Mother/Father and or Guardian

Witness : .....

Signature of Mother/Father and or Guardian

Witness : .....



ANNEXURE VIII

PHYSICAL FITNESS CERTIFICATE FOR ADMISSION TO K R NARAYANAN  
NATIONAL INSTITUTE OF VISUAL SCIENCE & ARTS - 2019

*(To be filled up by a Medical Practitioner not below the rank of Asst. Surgeon)*

I, Dr. ....after careful personal examination of the case do hereby certify that Sri/Kum. .... whose signature is given above is found physically fit and suitable to undergo Post Graduate Diploma Programmes and Diploma Programmes of K R NARAYANAN NATIONAL INSTITUTE OF VISUAL SCIENCE & ARTS .

His/Her height ..... , weight ..... , chest ..... and vision .....

Signature :

Name :

Place : Reg. No. :

Date : Designation :

(Office Seal)