

# State Eligibility Test ( SET-July -2025)

Date of Test: 24/08/2025

## Answer key Challenge

| Paper I/<br>Paper II | Question<br>Booklet<br>Number | Version | Question<br>No. | Answer Key<br>Option |           | Reason for<br>Challenge with<br>Proof |
|----------------------|-------------------------------|---------|-----------------|----------------------|-----------|---------------------------------------|
|                      |                               |         |                 | Published            | Challenge |                                       |
|                      |                               |         |                 |                      |           |                                       |
|                      |                               |         |                 |                      |           |                                       |
|                      |                               |         |                 |                      |           |                                       |
|                      |                               |         |                 |                      |           |                                       |
|                      |                               |         |                 |                      |           |                                       |
|                      |                               |         |                 |                      |           |                                       |
|                      |                               |         |                 |                      |           |                                       |

| Number of questions Challenged | DD Number and Date | DD Amount |
|--------------------------------|--------------------|-----------|
|                                |                    |           |

### REFUND DETAILS

|  |                     |             |               |                 |
|--|---------------------|-------------|---------------|-----------------|
| <b>Roll Number</b>                       |                     |             |               |                 |
| <b>Name and Address of the Candidate</b> |                     |             |               |                 |
|  | Mobile Number _____ |             |               |                 |
| <b>Bank Account Details</b>              | <b>Account No.</b>  | <b>Bank</b> | <b>Branch</b> | <b>IFS Code</b> |
|  |                     |             |               |                 |

Signature of the Candidate

Date:

*Note : If the complaint regarding the question is found genuine, the fee remitted for that question will be refunded to the complainant in the address given in this form.*